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## \*BIBDATASHEET\*

**Bib Data Sheet** 

**CONFIRMATION NO. 2299** 

| SERIAL NUMBER<br>10/822,199                                                                                                                                  | FILING OR 371(c)  DATE  04/09/2004  RULE                                                      | <b>CLASS</b><br>700 | GROUP AR<br>3609  |                                       | ATTORNEY<br>DOCKET NO.<br>450100-05018 |                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|-------------------|---------------------------------------|----------------------------------------|----------------------------|--|
| APPLICANTS                                                                                                                                                   |                                                                                               |                     |                   |                                       |                                        |                            |  |
| Kenichiro Nagasaka, Tokyo, JAPAN;                                                                                                                            |                                                                                               |                     |                   |                                       |                                        |                            |  |
| ** CONTINUING DATA **********************************                                                                                                        |                                                                                               |                     |                   |                                       |                                        |                            |  |
| ** FOREIGN APPLICATIONS ************************************                                                                                                 |                                                                                               |                     |                   |                                       |                                        |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE<br>GRANTED ** 06/22/2004                                                                                                 |                                                                                               |                     |                   |                                       |                                        |                            |  |
| Foreign Priority claimed  yes  no  35 USC 119 (a-d) conditions  yes  no  Met after met  Allowance Verified and  Acknowledged  Examiner's Signature  Initials |                                                                                               |                     | SHEETS TOTAL CLAI |                                       | _ 1                                    | INDEPENDENT<br>CLAIMS<br>3 |  |
| ADDRESS                                                                                                                                                      |                                                                                               |                     |                   |                                       |                                        |                            |  |
| TITLE                                                                                                                                                        |                                                                                               |                     |                   |                                       |                                        |                            |  |
| Robot movement control system                                                                                                                                |                                                                                               |                     |                   |                                       |                                        |                            |  |
|                                                                                                                                                              | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                     |                   | All Fees                              |                                        |                            |  |
| FILING FEE F                                                                                                                                                 |                                                                                               |                     |                   | 1.16 Fees (Filing)                    |                                        |                            |  |
|                                                                                                                                                              |                                                                                               |                     |                   | 1.17 Fees ( Processing Ext. of time ) |                                        |                            |  |
|                                                                                                                                                              |                                                                                               |                     |                   | ☐ 1.18 Fees ( Issue )                 |                                        |                            |  |
|                                                                                                                                                              |                                                                                               |                     |                   | Other                                 |                                        |                            |  |
|                                                                                                                                                              |                                                                                               |                     |                   | ☐ Credit                              |                                        |                            |  |
|                                                                                                                                                              |                                                                                               |                     |                   |                                       |                                        |                            |  |